### California Regional Water Quality Control Board

### **Central Valley Region**

Robert Schneider, Chair

#### Sacramento Main Office

11020 Sun Center Drive #200, Rancho Cordova, California 95670-6114 Phone (916) 464-3291 • FAX (916) 464-4645 http://www.waterboards.ca.gov/centralvalley



17 June 2005

Alan C. Lloyd, Ph.D.

Agency Secretary

CERTIFIED MAIL 7004 1160 0000 0143 8416

Mr. Michael F. Brinton City of Manteca Department of Public Works 1001 W. Center St. Manteca, CA 95337

## TENTATIVE RESOLUTION AMENDING WASTE DISCHARGE REQUIREMENTS ORDER NO. R5-2004-0028 NPDES NO. CA0081558

#### **FOR**

# CITY OF MANTECA WASTEWATER QUALITY CONTROL FACILITY SAN JOAQUIN COUNTY

### TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the tentative Resolution amending Waste Discharge Requirements Order No. R5-2004-0028, for the City of Manteca Wastewater Quality Control Facility. In order to conserve resources, this letter transmits a paper copy of the tentative Resolution to the Discharger only. Interested persons may download the tentative Resolution from the Central Valley Regional Water Quality Control Board's Internet website at <a href="http://www.waterboards.ca.gov/centralvalley/tentative/">http://www.waterboards.ca.gov/centralvalley/tentative/</a>. If you do not have access to the Internet or otherwise require a paper copy of the tentative resolution be sent you, please contact Mr. James Marshall at (916) 464-4772. Any comments or recommendations you may have regarding the enclosed tentative Resolution must be submitted to this office by 18 July 2005 in order for us to give them full consideration prior to the meeting of the Regional Board.

Also, a Notice of Public Hearing (Notice) concerning the tentative Resolution and Proof of Posting form are enclosed. Regulations require that you:

By **17 June 2005**, post (1) copy of the Notice at the nearest city hall or county courthouse, and one (1) copy at the post office nearest your facility (if allowed), on one (1) copy near the entrance to your premises.

By 8 July 2005, file with this office Proof of Posting, using the enclosed form.

California Environmental Protection Agency



Should you have any questions regarding the tentative Resolution, please contact Mr. James Marshall of my staff at (916) 464-4772.

**APPROVED** 

STAFF

SENIOR

PATRICIA H. LEARY Senior Engineer

Enclosures (3) Tentative Resolution (Discharger Only)
Notice of Public Hearing (Discharger Only)
Proof of Posting Form (Discharger Only)

cc: Mr. Doug Eberhardt, U.S. Environmental Protection Agency, Region IX, WTR-5, San Francisco

U.S. Army Corps of Engineers, Sacramento

U.S. Bureau of Reclamation, Sacramento

U.S. Fish and Wildlife Service, Sacramento

U.S. National Marine Fisheries Service, Santa Rosa

Ms. Frances McChesney, Counsel, State Water Resources Control Board, Sacramento

Mr. Phil Isorena, State Water Resources Control Board, Sacramento

Ms. Carol Oz, Department of Fish and Game, Region 2, Rancho Cordova

Mr. Joe Spano, Department of Health Services, Office of Drinking Water, Stockton

Department of Health Services, Environmental Services Branch, Sacramento

Department of Water Resources, Central District, Sacramento

Office of Historic Preservation, Sacramento

Delta Protection Commission, Walnut Grove

Department of Environmental Health, San Joaquin County, Stockton

Executive Director, California Urban Water Agencies, Sacramento

Mr. Richard Denton, Contra Costa Water District, Concord

Mr. Dante Nomellini, Jr., Central Delta Water Agency, Stockton

Mr. John Herrick, South Delta Water Agency, Stockton

Mr. Eric Parfrey, Sierra Club, Stockton

Mr. Bill Jennings, Delta Keeper, Stockton

Ms. Marilyn Sykes, Stoel Rives LLP, Sacramento

Mr. Dana Nichols, Stockton Record, Stockton

Ms. Georgianna Reichelt, Manteca

Mr. Warren Shannon, City of Manteca, Manteca